



THE 70th ANNUAL SOUTHERN IDAHO COIN SHOW

May 21st and May 22nd, 2027

Nampa Civic Center- 311 3rd St. S., Nampa, Idaho 83651

Discount Hotel Rooms available next door at Best Western Plus (208) 495-5291

Friday 5/21/27 9:00 am to 12:00 pm Dealer Set-up/Trade Time
 Noon to 7:00 pm **Open to Public**

Saturday 05/22/26 8:00 am to 10:00 pm Dealer Set-up/Trade Time
 10:00 am to 5:00 pm **Open to Public**

Note: Security will be on duty from 9:00 am Friday until 6:00 pm Saturday

Dealer/Company Name: _____

Mailing Address: _____

City _____ State _____ Zip _____

Print clearly the names of those working at your table: _____

Only Eight-foot tables will be available to all. Some six-foot tables will be available for display purposes.

() Eight-foot (8') table with back table @\$225.00 each	\$ _____
()\$25.00 corner table credit (no back-up for 2nd table).....	\$ _____
() Display cases @ 10.00 each	\$ _____
() Lamps @ \$5.00 each	\$ _____
TOTAL BALANCE DUE.....	
	\$ _____

Mail To: SICC c/o Dan Templeman
3170 Overland Rd
Boise, ID 83705

Telephone.....(208) 338-9044
Cell.....(208) 830-5295
E-mail.....Coindan911@gmail.com

Please note: The application must include at least 1/2 of the balance due above. The balance is payable by May 7, 2027 (two weeks prior to the show). No deposit refunds will be made after May 14, 2026.

Dealers agree to hold harmless the SOUTHERN IDAHO COIN CLUB INC., and its officers and/or members from any loss or damage arising from attendance at this coin show.

Dealer Signature _____ Date _____

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Conditions of the 2027 Show Contract

This is a contract between the Southern Idaho Coin Club (SICC) and the dealer named herein.

Applications with balances not paid in full by May 14, 2027, may be canceled, and the deposit returned minus \$25 for processing and associated costs.

Contracts may be canceled without penalty up to 45 days prior to the event in writing by the contract holder. 45 days prior to the event, the contract becomes binding, and no fees will be refunded. Reasons such as medical issues, hospitalization, family emergencies, and/or family death will be decided on a case-by-case basis by the SICC Board of Directors.

It is agreed that this contract is not negotiable, and the signer of the same must occupy the space contracted for and cannot transfer or subcontract it to another person or persons.

The SICC Show Committee representative reserves the right to assign and/or reassign booth space at their discretion.

No equipment is to be placed behind tables that would obstruct other dealers from using the area as a walkway. **No backup table will be permitted for use as a display/show table.**

The sale of counterfeit coins, bullion, currency, stamps, or historical artifacts without the words "counterfeit" or "copy" is strictly forbidden. Any dealer doing so will be immediately asked to leave and barred from submitting future contracts to the Southern Idaho Coin Club Show.

You must have this contract in your possession when on the Bourse floor. Only those persons listed on the Dealer's Application and wearing an official convention identification badge shall be permitted behind booth tables. ID badges must be worn at all times while on the show floor.

Our Show Committee will provide armed security for the Bourse and exhibits during the show. The Show Committee members, the Southern Idaho Coin Club, and the Nampa Civic Center will not be responsible for any loss, theft, damage, or any type of injury that may occur to those individuals assigned Bourse space under this contract, to their employees, or property from any cause prior to, during, or after the show. The undersigned applicant releases the above-mentioned parties from all claims arising from loss, theft, damage, or any type of injury.

This contract must be returned with the deposit, and tables will then be assigned in the order received.

Dealer Signature: _____ **Date:** _____

Doing Business As: _____

SICC Authorized Signature _____	Date: _____
Date Received: _____	Amount Received: _____
Bank and Check Number: _____	Table Number(s) _____
Balance Owed: _____	Balance Paid: _____