

SOUTHWEST MISSOURI COIN SHOW

CARTHAGE MEMORIAL HALL

407 S. GARRISON AVE. CARTHAGE, MO 64836

NOVEMBER 7TH, 8TH, and 9TH 2024

THIS COIN SHOW WILL BE UP TO AN AVAILABLE 50 TO 60 TABLES AND WELL ADVERTISED! EIGHT FOOT TABLES ARE AVAILABLE FOR \$75 EACH. BOURSE SPACE CONSISTS OF TABLE, BACKUP TABLE, AND ELECTRICAL OUTLET. NO CASES OR LIGHTS COME WITH THE TABLE, CASES AVAILABLE FOR RENTAL AT \$25 EACH AND LIGHTS \$15 EACH. CANCELLATION MUST BE BY PHONE, TEXT, EMAIL OR WRITTEN MAIL. NO REFUND OR ROLLOVER FOR CANCELLATION WITHIN THIRTY DAYS OF THE SHOW OR FOR NOT SHOWING UP. THERE IS A \$25.00 DEPOSIT FOR TABLE. SECURITY BEGINS 6PM THURSDAY NOV 7, DEALER SETUP IS ON THURSDAY 6PM- 8PM & FRIDAY DEALER SETUP 7-9 AM, FRIDAY PUBLIC 9AM TO 5PM, SATURDAY PUBLIC 9AM TO 4PM. EACH APPLICANT MUST CONDUCT HIMSELF OR HERSELF IN A MANNER BEFITTING THE DIGNITY OF THE LOCAL, STATE AND NATIONAL NUMISMATIC ORGANIZATIONS. NO COUNTERFEIT OR FRAUDULENT MERCHANDISE MAY BE OFFERED FOR SALE UNLESS IT IS CLEARLY MARKED AS SUCH. THE CARTHAGE MEMORAIL HALL DOES NOT ALLOW BEER OR ALCOHOLIC BEVERAGES TO BE BROUGHT IN. THIS IS ALSO A NON-SMOKING FACILITY. YOU AGREE TO FURNISH YOUR OWN INSURANCE. 24 HOUR SECURITY WILL BE FURNISHED BUT IS NO GUARANTEE AGAINST ANY SORT OF LOSS OR INJURY. NO INSURANCE IS CARRIED BY THE SHOW. EACH APPLICANT FOR THIS SHOW AGREES TO HOLD HARMLESS MIKE BOYER MID AMERICA COINS INC. AND THE CARTHAGE MEMORIAL HALL FOR ANY LOSSES OCCURING DURING OR AFTER THE SHOW HOURS.

SHOW HOURS:

MAKE CHECK TO: MID AMERICA COINS

THURSDAY- DEALER SETUP 6PM – 8PM

9 E. 3RD ST

FRIDAY- DEALER SETUP 7AM – 9AM

GROVE OK 74344

FRIDAY –PUBLIC 9 AM – 5 PM

MIKE BOYER, 918-787-2646

SATURDAY – DEALERS 7 AM, PUBLIC 9 AM – 4 PM

MIDAMERICACOINS@LIVE.COM

BUSINESS NAME _____ FAX _____

MAIL ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE _____ CELL _____ EMAIL _____

CASES _____ \$25 EACH LIGHTS _____ \$15 EACH

I WILL NEED ____ 8' TABLES AT \$75.00 EACH

NAMES FOR BADGES:

ENCLOSED CHECK FOR \$ _____ 1. _____

CHECK#AND AMOUNT _____ 2. _____

SIGNATURE _____ **DATE** _____