

**VENDOR/DEALER CONTRACT FOR**

**9<sup>th</sup> Annual Coin Show – 2025**

**Northwest Arkansas Coin Club**

**Home2 Suites by Hilton Springdale**

**1519 S 48<sup>th</sup>. St., Springdale, AR 72762**

**Reservation: 833-372-5550**

**Show Dates**

**Friday, March 28, 2025 – Dealer Setup – 7AM – 11AM**

**Friday, March 28, 2025 – Open to Public – 11AM – 7PM**

**Saturday, March 29, 2025 – Open to Public – 9AM – 5 PM**

**THE APPLICATION IS HEREBY MADE FOR BOURSE SPACE FOR THE PERIOD OF THE ABOVE-MENTIONED BOURSE.**

The 9<sup>th</sup> annual coin show is scheduled from March 28 to the 29<sup>th</sup>, 2025 as per the schedule listed above. Dealers enter and leave through the front doors only. Doors open at 07:00 am (3/28/25) for dealer set up only. Tables are not transferable. Failure to attend or cancel within 30 days of the commencement of the show will result in "forfeiture" of said fee. Since the public judges the quality of a show by the number of dealers present, contracted dealers must give notification by calling the Bourse Chairperson five (5) days before the show if they cannot make the upcoming show. The club may have a waiting list of dealers who want to set up. This practice will strengthen the show, and it will help your business too. Dealers/vendors will have access to refreshments and snacks all 2 days. **24-hour Armed guard service will be provided for the bourse area commencing at 7 AM on 3/28/25 and ending at 6 PM on 3/29/25. The premises must be vacated by 6:00 PM on 3/29/25.**

Neither the Northwest Arkansas Coin Club, its members, the owner and/or the management of the premises in which the bourse is held, the municipality, or other political subdivision in which the premises are located, will furnish or carry any insurance for your protection against any loss or damage of any kind whatsoever. The Northwest Arkansas Coin Club, the owners of the premises, the political subdivision in which the premises are located, shall not in any way be responsible for any loss, damage, or injury which may occur to those servants, nor for the loss of any property or material of any kind whatsoever from any cause before, during or after the period covered by the contract, and the undersigned hereby releases the Northwest Arkansas Coin Club, its members, the owners and/or other political subdivision in which the premises are located, officers, agents, representatives and servants from and agrees to indemnify the same against any and all loss, claim or expense due to loss, damage or injury. Each dealer/vendor is responsible for all taxes including sales tax that may be incurred, if applicable. Each dealer must provide their own power cords, extension strips, table covers, etc.

The applicant hereby agrees to abide by all the rules and regulations of the Northwest Arkansas Coin Club, the American Numismatic Association, the premises owners, and/or management. The applicant further agrees to abide by the laws and ordinances of the United States, the State of Arkansas, the municipality and/or other political subdivision having jurisdiction over the premises.

As there is a limit to the number of contracts that can be accepted, priority will be given on a first-come, first-serve basis. Therefore, having read the foregoing provisions, and agreeing with the same, application for bourse space under the conditions specified, is hereby applied for.

All bourse participants must be 18 years of age or over and or accompanied by an adult.

Dealers are encouraged to stay to 5:00 PM on Last Show Day

Please return both copies of this signed contract with your payment.

Make Checks Payable to: **Northwest Arkansas Coin Club**

Mail to: **NWA Coin Club – P. O. Box 7401 Springdale, AR 72766-7401**

**Bourse Contact:** Andy Ellis

870-654-3563 • [andyellis@cox.net](mailto:andyellis@cox.net)

# of tables _____ - 8' Table - @ \$150.00 each	\$ _____
# Table Lamps _____ - @ \$5 each	\$ _____
# Cases _____ - @ \$15 each	\$ _____
Additional Club Donation	\$ _____
<b>Total Fee</b>	\$ _____
<b>Payment</b>	\$ _____
<b>BALANCE DUE</b>	\$ _____

**Payments Made - For Office Use ONLY**

Date: ____ / ____ / ____	Cash or Check	\$ _____
Date: ____ / ____ / ____	CC or Cashapp	\$ N/A _____
Date: ____ / ____ / ____	Venmo or Zelle	\$ N/A _____

