



**Alabama Numismatic Society, Inc.**  
**65<sup>th</sup>. Annual Convention: July 18<sup>th</sup>. – 20th. 2025**  
**Bessemer Civic Center**  
**Bourse Application**  
**www.alabamacoinshow.com**

**Please reserve table space as follows:** Should it be necessary to cancel your reservation, the full amount paid will be refunded for a cancellation request received in writing by June 1<sup>st</sup>. For cancellations received after June 1<sup>st</sup>, but before July 1<sup>st</sup>, fifty percent of the amount paid will be refunded. No refunds will be made for cancellations received after July 1<sup>st</sup>. 2025

(1) table \$285.00 \$ \_\_\_\_\_

\_\_\_\_\_ additional tables @ \$235.00. \$ \_\_\_\_\_

**Optional, if available: (Limited Quantity)**

(1) Corner table (2 Tables) \$470.00 \$ \_\_\_\_\_

\_\_\_\_\_ Show cases @ \$15.00 each. \$ \_\_\_\_\_

**Please indicate with application how many cases that you will need, so we will have them available at show. We only have 50 Cases. They will be issued First come first served.**

\_\_\_\_\_ Extra ANS Dues for sharing dealers @ \$10.00 ea. \$ \_\_\_\_\_

**Total amount due** \$ \_\_\_\_\_

Payment with application \$ \_\_\_\_\_

**Company name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Bourse Workers: Two allowed per table (please print) Include A.N.S. dues above.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

I hereby release and hold harmless the Alabama Numismatic Society, its officers, directors, members, and any other party involved with the Society from any and all liability for any loss or damage I might sustain from theft or otherwise, preceding, during, or after this convention. I understand that it is my responsibility to provide my own insurance.

Dated \_\_\_\_\_ Signed \_\_\_\_\_

Please mail Application & Checks to:

Please mail this completed form with your payment to:  
Alabama Numismatic Society, Inc. - P.O. Box 2547 - Clanton, AL 35046



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Colyn Blalock, Secretary  
 Alabama Numismatic Society, Inc.  
 P.O. Box 2547  
 Clanton, AL 35045  
 Email Address: [jcolyn@aol.com](mailto:jcolyn@aol.com)  
 (205) 999-5036

Bourse Chairman:  
 Corbitt Chandler  
  
 (205) 616-9385

Our show will be held at the **Bessemer Civic Center** where there will be easy access to the interstate highway and parking adjacent to the building.

The Bessemer Civic Center is approximately 15 miles Southwest of Birmingham on I-59 south at exit 108. This is also one exit North of where I-459 intersects I-59 for dealers coming up I-65. The Civic Center is visible from the interstate and near numerous motels, restaurants, and golf courses. Also nearby is our newest attraction, Alabama Adventure which is a family theme park like Six Flags and an outlet mall has recently opened at this same exit where your family may shop in a number of Shops.

stores.

This Bourse Application is used to reserve your table(s) at the 65<sup>th</sup>. annual A.N.S. convention to be held at the Bessemer Civic Center in Bessemer, Alabama July 18<sup>th</sup> -20th, 2025. Without completed application and payment or deposit in advance tables cannot be held for dealers. **All dealers are required to be active members of the Alabama Numismatic Society**, and the table fee includes dues for the primary dealer. If dues are paid earlier, or if the dealer is a life member, \$10.00 will be deducted from the price of the first table. The standard Bourse fee includes one 8-foot table with backup, electrical outlet and name badge. **Any show cases needed should be reserved in the space provided.** Tables not claimed within 24 hours of the first opening may be sold to the first name on the waiting list. Tables vacant before the end of the convention revert back to the convention committee for re-assignment. Tables are not transferable by a dealer to another dealer. Use of dealer badges is limited to the person(s) to whom the badge is assigned. Misuse of badges may result in the removal of the dealer/badge user from the show with no refund of table costs. **Dealer set-up is Thursday evening, July 17<sup>th</sup>, from 2:00 p.m. to 8:00 p.m.** Only two people per table will be allowed in the bourse area.

The Bourse room will be open to the public 10:00 a.m. to 6:00 p.m. Friday & Saturday./ 10:00 a.m. till 3:00 p. m. Sunday. **Dealers** (8:00 a.m. Friday/9:00 a.m. Saturday and 9:30 a.m. Sunday). **Since the Bourse closes at 6:00 p.m. on Friday and Saturday nights, dealers needing to vacate their table prior to Sunday must have all their merchandise removed by closing time on their day of departure.** This is a smoke-free facility, and no smoking will be allowed within the exhibit hall. Uniformed officers of the City of Bessemer police department will provide security.

**Nearby Motels:**

Holiday Inn Express	5001 Academy Lane	(205) 424-2600
Jameson Inn	5021 Academy Lane	(205) 428-3194
Comfort Inn	5051 Academy Lane	(205) 428-3999
Best Western	5041 Academy Lane	(205) 481-1950
Sleep Inn	1259 Greenmor Dr. SE	(205) 424-0000
Fairfield Inn & Suites	4980 Academy Court	(205) 277-1700

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